



You are hereby summoned to attend a **Meeting** of the **Community Council** to be held on  
**Wednesday 21 October 2020** commencing at **6.00pm**.

Join Zoom Meeting

<https://us02web.zoom.us/j/7867803081>

Meeting ID: 786 780 3081

Lucie Prior Acting Proper Officer

15 October 2020

**AGENDA**

<b>021-20/21</b>	<b>Apologies for absence</b> – to receive and approve any apologies for absence.
<b>022-20/21</b>	<b>Declarations of interest</b>
<b>023-20/21</b>	<b>Minutes of the previous meeting</b> – to consider for approval the minutes of the Council Meeting held 15 July 2020 for confirmation and signing as a correct record.
<b>024-20/21</b>	<b>Minutes of HR Committee</b> – to adopt the minutes of the HR Committee Meetings held on 13 November 2019 and 22 April 2020.
<b>025-20/21</b>	<b>Public session</b> – to receive any questions, representations or petitions from members of the Public. <i>(Members of the Public may speak for up to 3 minutes at the discretion of the Chairman).</i>
<b>026-20/21</b>	<b>Avenues Youth Project</b> - to receive a report from representatives and discuss the ongoing relationship between the organisations.
<b>027-20/21</b>	<b>Committee terms of reference</b> — to approve the terms of reference for the People and Place Committees and to decide on consequential arrangements
<b>028-20/21</b>	<b>Online Meeting Policy</b> - to approve a policy for online meetings.
<b>029-20/21</b>	<b>People Committee Report</b> - to receive a verbal update on the work of the People Committee.
<b>030-20/21</b>	<b>Place Committee Report</b> - to receive a verbal update on the work of the Place Committee.
<b>031-20/21</b>	<b>HR Committee Report</b> - to receive a report from the HR Committee.
<b>032-20/21</b>	<b>Community Grants</b> – to approve recommendations for the award of Community Grants in the September round and discuss future arrangement for the Grants Panel.

<b>033-20/21</b>	<b>Financial Report</b> - to receive a report on the current financial position and approve payments.
<b>034-20/21</b>	<b>Working Groups</b> - to receive updates from The Voice and Forward Planning Working Groups.
<b>035-20/21</b>	<b>Chair's Report</b>
<b>036-20/21</b>	<b>Officers' Report</b>